

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:

CENTER CITY HEALTHCARE, LLC d/b/a  
HAHNEMANN UNIVERSITY HOSPITAL, *et al.*,<sup>1</sup>

Debtors.

Chapter 11

Case No. 19-11466 (MFW)

(Jointly Administered)

CENTER CITY HEALTHCARE, LLC, d/b/a  
HAHNEMANN UNIVERSITY HOSPITAL,  
PHILADELPHIA ACADEMIC HEALTH SYSTEM,  
LLC, ST. CHRISTOPHER'S HEALTHCARE, LLC

Plaintiffs,

v.

MEDTRONIC USA, INC. and MEDTRONIC  
XOMED, INC.,

Defendant.

Adv. Proc. No. 22-50262 (MFW)

**AFFIDAVIT OF SERVICE**

I, Randy Lowry, am employed in the county of Los Angeles, State of California. I hereby certify that on April 21, 2023, at my direction and under my supervision, employees of Omni Management Group caused true and correct copies of the following document to be served (i) via e-mail to the parties listed on **Exhibit A** and (ii) via first-class mail, postage pre-paid, to the parties listed in **Exhibit B** attached hereto:

- **Notice of Agenda for Hearing Scheduled for April 25, 2023 at 11:30 a.m. (Prevailing Eastern Time) Before the Honorable Mary F. Walrath, U.S. Bankruptcy Court Judge [Adv. Docket No. 21]**

<sup>1</sup> The Debtors in these cases, along with the last four digits of each Debtor's federal tax identification number, are: Center City Healthcare, LLC (3341), Philadelphia Academic Health System, LLC (8681), St. Christopher's Healthcare, LLC (8395), Philadelphia Academic Medical Associates, LLC (8165), HPS of PA, L.L.C. (1617), SCHC Pediatric Associates, L.L.C. (0527), St. Christopher's Pediatric Urgent Care Center, L.L.C. (6447), SCHC Pediatric Anesthesia Associates, L.L.C. (2326), StChris Care at Northeast Pediatrics, L.L.C. (4056), TPS of PA, L.L.C. (4862), TPS II of PA, L.L.C. (5534), TPS III of PA, L.L.C. (5536), TPS IV of PA, L.L.C. (5537), and TPS V of PA, L.L.C. (5540). The Debtors' mailing address is 216 N. Broad Street, 4<sup>th</sup> Floor, Philadelphia, Pennsylvania 19102.

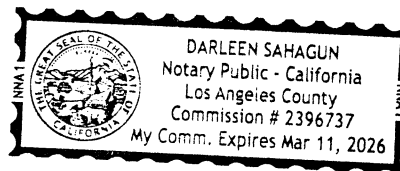
Dated: April 24, 2023

  
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818-906-8300

{ State of California }  
{ } ss.  
{ County of Los Angeles }

Subscribed and sworn to (or affirmed) before me on this 24<sup>th</sup> day of April, 2022, by  
Randy Lowry, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before  
me.

  
\_\_\_\_\_  
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